## MONTGOMERY COUNTY BOARD OF COMMISSIONERS

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ASSETS AND INFRASTRUCTURE PARKS, TRAILS & HISTORIC SITES DIVISION

> Montgomery Courty Courthouse • PO Box 311 Norristown, Pa 19404-0311 610-278-3555 FAX: 610-278-3563 <u>WWW.MONTCOPA.ORG</u>

> > THOMAS BONNER DIRECTOR DAVID B. CLIFFORD PARKS ADMINISTRATOR

## OLD MILL HOUSE RESERVATION AND RENTAL AGREEMENT

This agreement, entered into this day \_\_\_\_\_\_ by and between the County of Montgomery (hereinafter referred to as County), Court House, Norristown, PA, 19404, and \_\_\_\_\_\_ (hereinafter referred to as lessee). Whereas, the lessee desired to lease the OLD MILL HOUSE, Plank Road, Schwenksville, 19473 as indicated below:

	Weekdays Weekends/Holidays		Damage Deposit
	(Mon Thurs.)	(Fri., Sat., Sun.)	
<b>5 hours</b> (Includes Set-Up & Clean-Up)	\$200.00	\$300.00	\$500.00
9:00 am – 9:00 pm	\$275.00	\$500.00	\$500.00

## **Rental Procedures and Rules:**

- The rental agreement is not complete until the damage deposit and fee are paid. The rental fee is non-refundable.
- The Rental Payment is accepted by credit card or check. The Damage Deposit by check only, payable to *Montgomery County*.
- Lessee agrees to adhere to the maximum number of <u>80 persons</u> permitted for the Old Mill House property.
- If a reservation goes beyond its contracted end time, a fee of \$100.00 per hour will be assessed.
- If the Old Mill House is destroyed by fire, flood or acts of God, so as to be unfit for occupancy prior to or during the term of the lease, the County shall have no obligation to repair the premises.
- Catered rentals must provide a copy of both their Health Department License and Workmen's Compensation Insurance Certificate at least two weeks before the rental date. Email to address below indicating the name of the Lessee.
- Lessee agrees to indemnify and hold harmless the County of Montgomery and its staff for any liability incurred while using the facilities of the Central Perkiomen Valley Park.
- The County and its staff are not responsible for any items lost, stolen or left behind on County property as part of their rental.
- ALL COUNTY PARKS, TRAILS & HISTORIC SITES ARE NOW <u>SMOKE FREE</u>, including vaporizers.

Name	Reservation Day/Date	
Address	_ Arriving	_Departing
City	_Zip	_Phone
E-Mail Address		
Type of Event	_Use of Exterior	
# in Rental		(PLEASE SEE OTHER SIDE)